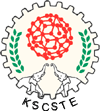
|  |
| --- |
| **One-Day Awareness Programme**  Topic: ***Technological Advances in Transforming Women’s lives***  *[Applicants should be Scientists and Science Academicians working in Universities/ R&D Institutions/ Colleges and registered NGOs having minimum 3 years’ experience in the relevant field].*  APPLICATION FORMAT 2019-20 |

 **KERALA STATE COUNCIL FOR SCIENCE, TECHNOLOGY & ENVIRONMENT**

1. **Name of the programme**:
2. **Name of the Co-ordinator**:

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Designation | Address for correspondence | Mobile No. & e-mail ID |
|  |  |  |  |

\* Enclose brief Bio data of Co-ordinator (*not to exceed 2 pages*)

1. **Area of expertise of Co-ordinator**: Life Science / Chemical Science / Physical Science / Engineering Science / others.
2. **Tentative date of conduct of the programme**:
3. **Venue**  :
4. **Technical details on the seminar** (Attach separate sheets)
5. Objectives:
6. Importance in State/Regional context.
7. Topics to be covered.
8. **Name and address of organizing Institutions/College/Society**

|  |  |
| --- | --- |
| Institute Name |  |
| Department |  |
| Contact Address, Tel, E-mail etc. |  |

1. **Status of organizing Institute**:

Professional body/State Government/ CSIR/University/Registered society (NGO)

1. **Budget**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Details of estimated expenditure** | **Amount (Rs.)** |
| 1. | TA/DA & Honorarium for invited faculty |  |
| 2. | Pre- seminar expenses |  |
| 3. | Report and Stationery |  |
| 4. | Local Hospitality |  |
| 5. | Venue & Miscellaneous |  |
|  | **TOTAL** *(Limited to* ***Rs. 30,000/-)*** |  |

10.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Details of previous programmes sanctioned to the Institution by KSCSTE in the past 3 years**  *(Please enclose the copy of UC furnished to KSCSTE)* | | | | |
| Sl No | KSCSTE Sanction No.& Date | Name of Activity  (Seminar/conference/Pub. of Journal etc.) | Amount  Sanctioned (Rs.) | PI/Principal Co-ordinator of the programme |
|  |  |  |  |  |

11. **Number of Resource Persons** :

(within the State only)

12. **Details of Resource Persons and corresponding topics**

|  |  |  |
| --- | --- | --- |
| Sl No | Name and address of Resource Persons | Corresponding topic |
|  |  |  |

\* *Include Designation, Professional Affiliation and Expertise of the Resource persons*

*\* Consent letter from all Resource Persons handling the technical session should be attached with the application.*

13. **Details of Beneficiaries /Target group**

(No. of beneficiaries shall be around 100 out of which 90% should be women)

|  |  |
| --- | --- |
| Who are the beneficiaries | The total |
| How are the beneficiaries selected |  |

14. **Details for Electronic transfer of grant** *(in case of sanction)*

|  |  |
| --- | --- |
| Beneficiary Name (Financial Head of Institution) |  |
| Beneficiary Bank Account No. (Institute) |  |
| Beneficiary Bank IFSC Code |  |
| Beneficiary Bank Name and Branch |  |
| Beneficiary Address (Co-ordinator/PI) |  |
| Mobile No. (Co-ordinator/PI) |  |
| Email Id (Co-ordinator/PI) |  |

Programme Co-ordinator

(Signature, Name & Address)

Head of the Institution:

Signature

Name & Address

(Seal)

Place:

Date: